The description in the Proclamation of Accession dated 5 February 1952 was ‘Queen Elizabeth II by the Grace of God, Queen of this Realm and of Her other Realms and Territories, Head of the Commonwealth, Defender of the Faith’ (translated from Latin).

A Roman Catholic is specifically excluded from succession to the throne; nor may the Sovereign marry a Roman Catholic. The Sovereign must, in addition, be in communion with the Church of England and must swear to preserve the established Church of England and the established Church of Scotland. The Sovereign must also promise to uphold the Protestant succession.

During the ceremony, the Sovereign takes the coronation oath - the form and wording have varied over the centuries. Today, the Sovereign undertakes to rule according to law, to exercise justice with mercy and to maintain the Church of England. The Sovereign is then ‘anointed, blessed and consecrated’ by the Archbishop, whilst the Sovereign is seated in King Edward’s chair (made in 1300, and used by every Sovereign since 1626).
William Tyndale’s struggle to translate the New Testament into English and have it published is one of the great stories of 16th century Britain. Tyndale believed passionately that all English speaking people should be able to read the Bible in their own language. This lead to him being persecuted by the Church and state. He was tortured, strangled, and burned at the stake in Antwerp.

However, Tyndale’s work proved to be very popular and was the basis of later translations in English - read by more people than almost any other book. William Tyndale was burnt at the stake for translating the Bible into English. And the man who condemned him to death was probably none other than the sainted Sir Thomas More.

Brian Moynahan reveals the evidence on Ian Paisley’s Website. www.ianpaisley.org

...Without this website this booklet would not have been so easily compiled; His site is, “To promote, defend & maintain Bible Protestantism”. There is so much more material contained there than the small amount quoted herein. .... Editor of Despatch magazine

...Catholics felt these things helped their faith ...

It also shows a simpler church with people gathered around the pulpit to hear the minister explaining about the Bible.
Queen Elizabeth II & The Overthrow of the Reformation?

Edward's reign saw new church services.

Churches being emptied of statues and other images.

...they are shown loading what they can save on to the 'ship of the Romish Church'...

Edward on his throne as head of the Church & King of England. ... Note the Bible in his hand, not yet the KJV.

Endtime Ministries
W. B. Howard
...editor of Despatch magazine
From 1982 to 2000 he was Co-Chairman of the Anglican and Roman Catholic International Commission (ARCIC), whose latest document, The Gift of Authority, was published in 1999.

In 2000 he was awarded a Doctorate of Divinity by the Anglican Archbishop of Canterbury, Dr George Carey, in recognition of all his work for Christian unity.

The Cardinal is an honorary bencher of the Inner Temple.

In August 2001 he was created a Freeman of the City of London.

In November 2000 he was elected President of the Catholic Bishops’ Conference of England and Wales.

In February 2001 he was created a cardinal by Pope John Paul II along with 43 others in the largest consistory ever, and was presented with the titular church of the Minor Basilica of Santa Maria sopra Minerva. The Basilica houses the relics of St Catherine of Siena, doctor of the Church and one of the Patron Saints of Europe, the tomb of the Dominican Friar Blessed Fra Angelico, the Patron Saint of Artists, the renowned ‘Figure of the Risen Christ’ by Michelangelo and frescoes by Fra Filippo Lippi.

Within months of his entry to the College of Cardinals, Cardinal Murphy-O’Connor has been appointed by Pope John Paul II as member of four different Vatican offices.

Namely:

- The Congregation for the Sacraments and Divine Worship,
- The Administration of the Patrimony of the Holy See,
- The Council for the Study of Organisational and Economic Problems of the Holy See and
- The Presidential Committee of the Pontifical Council for the Family.

In September 2000, he invited Lord Nolan to chair an independent review on child protection in the Catholic Church in England and Wales.


(End of Biography).
..., Biography ...

- Born on 24th August 1932 in Reading, Berkshire.
- Cormac Murphy-O'Connor was educated at the Presentation College, Reading, before going as a boarder to Prior Park College, Bath, for his secondary schooling.
- He began training for the priesthood in 1950 at the Venerable English College, Rome.
- Whilst at the College, he took a degree in philosophy (PhL) and theology (STL) at the Gregorian University, Rome.
- He was ordained priest in Rome on 28th October 1956.
- In September 1970, he was appointed parish priest of the Immaculate Conception parish, Portswood, Southampton.
- His term as parish priest was brief because at the end of 1971 the Holy See appointed him Rector of the English College, Rome, giving him the responsibility for the training of students for the priesthood.
- While Rector he acted as host to the Archbishop of Canterbury, Dr. Coggan, on the occasion of his historic visit to Pope Paul VI in 1977.
- On 21 December 1977 Cormac Murphy-O'Connor was ordained Bishop of Arundel and Brighton.
- From 1983 to 2000 he was Chairman of the Committee for Christian Unity, and, from 1994 to 2000, Chairman of the Department for Mission and Unity.

As you peruse the following information and documents, bear in mind these facts:

1. The unity with the Vatican that has taken place in England, is unity right to the top, with the Monarch of Britain and Commonwealth.
2. There is disturbing news coming out of Ireland in regard to the Pope, the Vatican and the European Union. We will include the bare bones of this herein.
3. The Vatican is a dangerous, powerful, massively wealthy political state! It is highly aggressive and repressive of Protestantism and Biblical Christianity.
4. The Act of Settlement Bill in Britain has these three aims:
   a) To make it legal to advocate the abolition of the monarchy.
   b) To amend the Act of Settlement to provide that persons in communion with the Roman Catholic Church are able to succeed to the Crown.
   c) To amend the law relating to the parliamentary oath.

Queen Elizabeth II.

Although we might admire the glamour of Royalty, enjoy seeing the Queen in robes and
crown, delight in the pomp of the royal carriage and guards on horseback, we must not forget that Elizabeth~R is a member of various
- Illuminati lodges and
- Occult organizations.
- She knows the score on the emerging global government, & Understands the coming tyrannical Plan.

Freemasonry, the secret lodges, Catholicism, Neo-Communism, Fascism, The New Age & many other religious and political organizations are merging in these astonishing days. **This is the New World Order.**

Here is just an example of this interaction of the Queen with Freemasonry:

**Freemasonry:**

"The British Royal family have long been involved with the occult. They have also been actively involved with Freemasonry. In the early history of the Scottish Rite it served as a front for the Stuart cause.

[James VI of Scotland, A Stuart, became James I of England]

The Stuarts/Stewarts have been closely connected with the leadership of both Freemasonry and the Illuminati. Stillson and Hughan's History of Freemasonry and Concordant Orders talks about the leadership the Prince of Wales (later King Edward V11) gave to English Templarism and its masonic orders. A host of masonic sources have given the memberships and some of the details of the British Royal family's masonic activities. Queen Elizabeth II, for example, holds the position of Grand Patroness of Freemasonry. Queen Elizabeth II's coat of arms is one of the 4 coats of arms appearing in the ritual at the crypt inside the Guildhall building to install the lodge's Master.

Ex-Illuminati informants have revealed that the Queen of England does participate in the Satanic rituals of the Illuminati. In fact, Great Britain is the mother country of Satanism, and is the center for generational Satanism.

...The Queen also presides over the Knights of the Order of St. John of Jerusalem, part of the Knights of Malta (Masonry)."

(Taken from the book, "Antichrist and a Cup of Tea" by Tim Cohen. Pages 154, 155 contain extensive documentation not included here.)

Britain, from when those acts were passed, is a very different one. It is the job of politicians to look at this and see what would be right for all its citizens, in the light of present day conditions.

**Faith Schools**

**JH:** Can I turn to another subject that is exercising many people and that is faith-based schools, or single faith schools, or sometimes mon-cultural schools? There is concern, clearly, that they lead to problems with race relations. As somebody who has many Catholic schools under his purview, do you share any of those concerns?

**CMOC:** Not at all. I mean I think that's quite ridiculous. There are, certainly, Church of England schools, Roman Catholic schools - I would have said that the boys and girls who come and are formed and taught in those schools are certainly not formed in any kind of racist attitude.

**JH:** No, but it is the effect that they have on the community around them. It may make other people feel excluded, may it not? Certainly that was the view that the study looking into race riots in Britain in the summer took.

**CMOC:** Well, yes, I think you have to see that parents do have a choice, and it has been clear from the Christian schools that there are in this country that these in fact make an enormous contribution to good race relations in this country, precisely because the children are taught to respect everyone, irrespective of their...

**Present State of The Church**

**JH:** Final, very quick thought, is the Church in good heart?

**CMOC:** In very good heart, because the Church is a body of people who can never lose heart, because it knows that in its heart that God, in Christ, is with the people of the Church, the communion of Churches. He said; "I'll never leave you, I'll always be there," and therefore we are full, especially at this time, of expectation and of hope.
touch on issues I think that have further implications with regard to matters of the Establishment and all those need careful thought. And for my part, I'd need to consult with other church leaders, including the Archbishop of Canterbury, on this matter.

JH: So the Roman Catholic Church doesn't have an official position, as it were, on this?

CMOC: If you were to say, 'Have I got a position on this?' my position is quite clear, namely that in due time, when it is right, maybe this ought to be looked at.

JH: And when you talk about 'due time', are you thinking in terms of days, weeks, months or years - or centuries?

CMOC: I'm not thinking of centuries. I'm thinking of 'in the near future'.

JH: So, you'd have been on the side perhaps of The Guardian because The Guardian newspaper, as I recall, tried to get a court case going on this, didn't they - a sort of discrimination case?

CMOC: Is that right? Well, I hadn't realised... (laughs)

JH: (joins in laughter)...you were obviously not the instigator of that?

CMOC: I certainly wasn't - no. I think that here there is something which does involve matters of importance regarding the monarchy, the Established Church, the Free Churches, the Roman Catholic Church. There are delicate matters at stake and therefore I think one shouldn't be rash about saying 'this is going to happen and should happen tomorrow'. I think when the time is ripe - and I won't say here exactly when it will be - I think it should be addressed because I think a lot of people in this country would think that this is an unnecessary bar and an anomaly which should be removed.

JH: Of course we have had a Labour MP, Kevin McNamara, proposing a bill that would abolish the Act of Settlement.

CMOC: Yes, well, he has the right to put that forward and I think that the
United Kingdom, without Ha- 
beas Corpus and trial by 
jury, would in reality become 
a police state.

It has therefore, become 
 imperative that the citizens 
of the United Kingdom are 
 woken from their sleep of 
apathy. The European Legal 
 Area Project, as it is offi- 
cially described, constitutes 
 the greatest threat to Brit- 
ad's most ancient and hal- 
 lowed liberties that its citi- 
zens have fought for over 
 many generations to maintain. 

The great tapestry of Brit- 
ad’s law and constitution is 
 being pulled apart and is now 
threatened with total disin- 
tegration.” (END OF QUOTE).

Rome using Scottish 
Parliament to attack U.K.'s 
Protestant Constitution

Britain Awake to 
Peril
FROM PROFESSOR ARTHUR NOBLE,
"Roman Catholic Members of 
the Scottish Parliament are 
plotting to influence West- 
minster towards scrapping 
legislation which bars the heir 
to the Throne from marrying 
a Papist. Their call has come 
in the form of a motion in- 
spired by the Scottish Na-
tional Party. The move is part 
of an intensified attack by 
the Vatican on the British Con- 
stitution to co-incide with the 
Pope's millennial call for "a 
new era" in which the Church 
seeks to be "a sign and instru-
ment of peace in the world 
and for the world".

This jargon, of course, 
is familiar - and so are the 
tactics, which allege that 
there are "discriminatory" 
parts in the Act of Settle- 
ment and that these have "no 
place in modern society and 
should be repealed" .

[THE UNIVERSE, DEC. 26, 1999, P. 7].

We have heard it all before. 
There are the mellifluous 
phrases about 'upholding hu-
man dignity', 'securing the 
right to full human develop-
ment', 'commitment to peace 
and justice', the 'vocation of 
humanity to unity and broth-
erhood' and the 'rights of in-
dividuals, whatever their sta-
tus or religion'. They all ring 
hollow in the light of the docu-
mented historical record of 
Popery. The Romish system has 
consistently done the very op-
posite of these principles for 
which it pretends to stand: it 
has thwarted human dignity 
and reason, discrimina-
ted against and mercilessly 
and strive as best we can to do 
whatever He tells us.”

(END OF DOCUMENT)

DOCUMENT THREE.

INTERVIEW ON BBC RADIO 4'S 
TODAY PROGRAMME 
(22 DECEMBER 2001, WESTMINSTER)

Invitation 
To Sandringham 8 
The Act of 
Settlement.

John Humphries:
The head of the Roman 
Catholic Church in England 
and Wales, Cardinal Cormac 
Murphy - O'Connor, will 
preach at a family service 
for the Queen at her home in 
Sandringham next month.
That's pretty unusual. The 
Queen is, of course, the 
Supreme Governor of the 
Church of England. The 
Constitution says that no 
Catholic may ascend to the 
throne.

There is growing pressure to 
change things these days. 
Cardinal Murphy - O'Connor 
is on the line -
"Good morning to you".

I am intrigued to know 
whether you will take the 
Queen to one side and have 
a little chat and say, 
"Look, Ma'am, isn't it about 
time we stopped this non-
sense about not having 
Catholics as monarchs?"

Cardinal Murphy-O'Connor: 
I have been invited to 
Sandringham by the Queen 
to spend the weekend and to 
preach the service on the 
Sunday. I think we'll leave 
it like that. (laughs)

JH: 

You're not even going to 
touch on it, do you think?

CMOC: 
Well, I think that everything 
that goes on between the 
Queen and one of her sub-
jects is 'nicely private'.

JH: (laughs) Is it an important 
issue for you?

CMOC: 

I think in due time, when it 
is right, the issue about 
whether one of the Royal 
Family can marry a Roman 
Catholic is something that 
should be addressed, cer-
tainly. It's rather odd that 
a member of the Royal Fam-
ily can marry perhaps any-
body - a Buddhist - or any-
body you like really except 
for a Roman Catholic so I 
think there are some 
anomalies there. But it does
fact that as Christians we are united in this endeavour is of the greatest significance today. "Do whatever He tells you". And Jesus tells us to be united. "May they all be one," He prayed "as You are in Me, Father, and I in You so that the world may believe." (cf Jn 17:21). It is the work of the Holy Spirit that has prompted the conditions within which it is my privilege to be preaching here today.

Ecumenism is like a road with no exit. There is no going back. We are on a journey that we know will be fulfilled by the promptings and the inspiration of the Holy Spirit in that unity which is Christ's will. Of that I am quite sure.

The two phrases on which my sermon hinges today - "Be it done according to Your will" and "Do whatever He tells us" - are true not only for us individually. They are always true for the community of Christ's people which we call the Church. If we listen and try to do the will of God in our own lives, and if we do what Jesus teaches us, then we have good reasons to hope that Christian unity will eventually come about. We should not be disheartened even if sometimes we think that progress is slow.

I remember as a young boy when things were at a very low ebb in the Second World War. From the sitting room in my home in Reading I listened to a speech given by Winston Churchill. During it he quoted from a poem and I think it is the first bit of poetry I ever remembered. It was taken from a poem by Arthur Clough (1819-1861) called 'Say not the struggle nought availeth'. I always remembered the third verse:

For while the tired waves vainly breaking
Seem here no painful inch to gain,
Far back, through creeks and inlets making,
Comes silent, flooding in, the main.*

The creeks and inlets in our own time are Christians coming together but the silent flood is the gifts of the Holy Spirit. This is God's work and this is His will, not merely our own efforts.

I hope you will forgive me if, before I conclude, I add a personal note.

This is the beginning of the Golden Jubilee Year of Her Majesty Queen Elizabeth. The Queen has reigned for these fifty years with enormous dignity, dedication and faithfulness. My prayer today and through the year is that the gifts of the Holy Spirit will be given to her ever more abundantly.

So, we can be hopeful today and confident as we face the future. God is with us as we accept His will in our own lives and our own times. God is with us as we accept His will in our own lives and our own times.

The Act of Settlement:
Danger Increases as Bill Returns

From Dr. Ian Paisley's Website

Mr. Kevin McNamara's Bill is now listed for further debate in the House of Commons on 15th March. It was put down for a second reading on 11th January but was not moved.

(see English Churchman 11 January).

The Bill was originally introduced under the Ten Minute rule in the last hours of the parliamentary session, immediately before the Christmas recess (19 December) when the majority of members would not be present. It has three purposes:

- To make it legal to advocate the abolition of the monarchy.
- To amend the Act of Settlement to provide that persons in communion with the Roman Catholic Church are able to succeed to the Crown.
- To amend the law relating to the parliamentary oath.

Ian Paisley's Website was setup to promote, defend and maintain Bible Protestantism.

The European Institute of Protestant Studies was proposed by Mr. Kevin McNamara (Hull North, Labour) and opposed by the Rev Ian Paisley (North Antrim, DUP). Voting was 170 for the Bill; 32 against. ... Dr. Paisley, one of those who voted against] The promoters seek to amend three important Acts, all within the brief compass of a single ten minute Bill.
Dr. Ian Paisley has issued the accompanying statement (15th January), which we reproduce in full. He makes a crucial point about the liberties of the subject, and we invite readers to study it carefully.

An Act declaring the Rights and Liberties of the Subject and settling the Succession of the Crown is part and parcel of our British Constitutional law.

Clause 9

is of vital consequence:

And whereas, it has been found by experience that it is inconsistent with the safety and welfare of this Protestant Kingdom to be governed by a Papish Prince, or by any King or Queen marrying a Papist, the said Lords Spiritual and Temporal and Commons do further pray that it may be enacted that all and every person and persons, that is, are or shall be reconciled, holding communion, or professing or marrying as aforesaid, were naturally dead.

It is essential that we note the underlying motivation of this Constitutional foundation. The title is all important. It is an Act declaring the Rights and Liberties of the Subject and settling the Succession of the Crown.

Note it is not the liberty of the Sovereign but the liberty of the subject. Those who suffered under a Roman Catholic monarch were not the monarch but his subjects. Clause 9 makes it crystal clear 'Whereas it has been found by experience that is inconsistent with the safety and welfare of this Protestant Kingdom to be same, or to have use, or exercise any Regal power, authority, or jurisdiction within the same; and in all and every such case of cases the people of these realms shall be and are hereby absolved of their allegiance; and the said Crown and government shall from time to time descend to and be enjoyed by such person or persons being PROTESTANTS as should have inherited and enjoyed the same, in case the said person or persons so reconciled, holding communion, or professing or marrying as aforesaid, were naturally dead.'

And whereas it has been found by experience that it is inconsistent with the safety and welfare of this Protestant Kingdom to be governed by a Papish Prince, or by any King or Queen marrying a Papist, the said Lords Spiritual and Temporal and Commons do further pray that it may be enacted that all and every person and persons, that is, are or shall be reconciled, holding communion, or professing or marrying as aforesaid, were naturally dead.

Wherever we are' reminds me of a story about four Polish tailors. They all lived in the same street. Times were bad and so one of the tailors decided to advertise. He put up a sign in his shop window saying 'Here is the best tailor in town.' The second tailor came along, saw this and so he put up a sign in his window saying, 'Here is the best tailor in all Poland.' The third tailor came along and he looked at the first two. In his window he put up the words, 'Here is the best tailor in the whole wide world.' The fourth tailor came along and he looked in the window of the first, he looked at the second, he looked at the third. He then thought, 'I know what I will put up' and he put up in his window, 'Here is the best tailor in the street! Wherever we are, in whatever condition and in whatever place, is where God wants us to be, where God wills us to be, and it is there in that place that we accomplish in our lives the will of God for us, our destiny, our part in His plan for humankind.

But it also matters whoever we are'because each one of us is unique before God and of a unique importance. We are told that God calls each one of us by name (cf.Is.43:1). When God calls you and me, He tells us only enough for you and me to say 'yes', only enough as it were for us to put ourselves in His hands and murmur, "Let it be done to me according to Your word." It is not always easy. If our living is to be genuinely Christian then this means we must put our trust and hope in Jesus Christ. It does not matter if the floods come and the winds blow and beat upon the house, it will not fall. We have built our house on the rock that is Christ. If we do what He tells us, if we follow Him and listen to His voice and follow His way, then we will experience that peace that only God can give, the peace that, as Jesus said, no-one can take away from you (cf.Jn.14:27). In the midst of sin, of doubt, sorrow and death we must still be confident because in doing what Jesus tells us we know that we will echo the promise of eternal life in the resurrection which He promised us.

I have spoken a lot about the will of God which for us Christians means doing whatever Jesus tells us. I feel today in preaching in this church and under these circumstances that this is not just an isolated event. The Holy Spirit of God in all of the Christian churches over recent years has been impelling us to a greater unity, a greater communion together. Ecumen-ism is a long road, but a very, very fruitful one. The
I want to speak to you today about a few insights of the Mother of Jesus which encompass something very fundamental in Christian life. It does not matter whether you are Anglican, Roman Catholic, Orthodox or Free Church, there are two attitudes of Mary that unite all Christians.

The first is when she accepted the will of God to become the mother of His Son when she said to the angel, "I am the handmaid of the Lord; be it done unto me according to Your word" (Luke 1:38). The second is reflected in the words found in today's Gospel when she said to the wine waiter, "Do whatever He tells you" (Jn. 2:5). Although Mary lived in an age totally different from our own, it seems to me that she too was confronted in her own way with what we are confronted today, namely how we are each to live a virtuous life in a world that challenges all our Christian values. Today's world has been called a 'post-modern world' — a world where there are no objective moral values, and no moral laws. People make up their own truths and their own values and there is no clarity as to the way that people should live.

"Do whatever He tells you" (John 2:5)

Yes, Mary lived in different times. She was a simple Jewish girl who accepted the invitation to be the Mother of Jesus. She gave birth to Him in Bethlehem, was a refugee in Egypt, lost Him at the temple, watched His public career from the sidelines and endured with Him His suffering on the cross and His desertion by all of His followers. But the memory of what she said to the angel, and its relationship to our faith in Jesus, seems to me to be absolutely fundamental: "Be it done to me according to Your word." In other words, what is the will of God for you and for me in our lives? We do not know what will happen in the future. We have experienced, and will experience, uncertainty. There is confusion and there is always the unexpected.

In my own life I remember many occasions when I was surprised - sometimes by joy, sometimes by sorrow, or confusion and doubt. This is a common experience. What Mary tells us is that we should accept God's will. It does not matter whether you are in high office or low office. A vocation is unique to each person; we are all part of God's creation and, extraordinary as it may seem, each one of us has a part to play. In God's plan for the world, He chooses us to accomplish His destiny. This is true wherever we are governed by a Popish Prince or by any King or Queen marrying a Papist.

The nation had been taught a salutary lesson. The danger to their liberties was just as much endangered by a Monarch marrying a Roman Catholic (for example, Charles I's Papist Queen and the Bloody Mary's Papist Consort, the King of Spain) as by the Monarch himself being a Papist." (End of report).

The European Union.

From Professor Arthur Noble, British History - a constant struggle against the Papacy

From the Magna Carta through the Gunpowder Plot to Hitler's Concordat with the Vatican, British history has been a constant struggle for the freedom of our Nation from the domination and jurisdictional claims of the Papacy, pursued through numerous plots and in various guises. The Reformation finally won for us liberty of faith and conscience, freedom of discussion and freedom of the press; and when the principles of the Bible regulated all our actions and legislation, unparalleled social blessings and political greatness followed. The ensuing Williamite Revolution Settlement enshrined the Constitutional principle of the Monarch as Defender of the Protestant Faith.

Rome is attacking us again!

Today an apostate England, the "Mary's Dowry" freed from the Vatican in the sixteenth century, is being reclaimed by a resurgent Church of Rome with a new face but unchanged dogmas. She lurks behind the so-called Ecumenical Movement which is inextricably linked with the present attempt to set up a United States of Europe. Developments in Europe were not planned to end with merely economic and political union. Their ultimate goal was revealed in the Papal encyclicals of Pius XII and John XXIII: Europe would become "the greatest [Roman] Catholic superstate the world has ever known", "the greatest single human force ever seen by man", united within the ancient boundaries of the Holy Roman Empire by the common spiritual bond of religion. The
Papal Nuncio in Brussels describes the EU as "a [Roman] Catholic confederation of States.

The coming Euro-Theocracy!
The Vatican plans to give its ecclesiastical guarantee to this new Europe, which will be the dynamic opposite of Churchill's post-War vision of a democratic association of nation-states. The stage is set for the greatest politico-religious revolution ever witnessed in history. In his 1951 Christmas message Pius XII envisaged a Europe dependent on "an order guaranteed by the Church according to her office and in her own field of action". This traditional claim by Rome to the right to exercise her mandate over civil governments is to be enforced through the demand of Leo XIII that it be made "a public crime" to resist the power wielded by the Church in the name of God. These arrogant claims still bear the hallmark of implied infallibility together with the consequently claimed right to suppress dissent - a crime punishable in the Middle Ages by death.

Ecumenical collaborators!
This Vatican task is aided and abetted by the apostate leaders of those so-called Protestant Churches which have jettisoned the principles of their Reformation-based articles of faith. They associate, compromise with and condone the beliefs and practices of the very Church whose Head their Articles of Faith proclaim to be the Man of Sin. Their treason was profoundly symbolised at the 1997 Church of Ireland Synod in Dublin when Archbishop Robin Eames, under the watchful eye of a portrait of King William of Orange, advocated the separation of the Church of Ireland from the fundamentals on which it was founded. These spineless ecumenists have never uttered a word of condemnation against the blatant sectarianism, false doctrine and historical massacres perpetrated by the Church of Rome because they are actively working for unity with Popery.

Ulster the Object of Rome's Attack
Nowhere is the Romanist attack on Britain so conspicuous and intense as in Northern Ireland, where the entrenched mediaeval Gaelic language wedding - which may have been the reason why the wine ran out fairly early!

DOCUMENT TWO.
Morning Service at Sandringham.
(Sunday 13 January, 2002)

This was the first occasion since the Reformation in which an English monarch had extended an invitation to a member of the Catholic hierarchy to come and preach.

This sermon was preached at the parish church of St Mary Magdalene in the grounds of Her Majesty Queen Elizabeth II's Sandringham estate.

"First of all, I wish to express my very grateful thanks for the invitation to preach to you today.

When I am asked to preach I normally choose as a theme something that arises from one of the readings. The second reading that has been given to me is that extraordinary episode at the beginning of the public life of Jesus, namely the Marriage Feast at Cana. (John 2:1-11).

It is an interesting point that the principal guest on this occasion was not Jesus Himself but His Mother, and the Gospel says that Jesus was also there as well as His apostles (cf.vv.1-2). I have a feeling that the apostles were kind of gatecrashers for this simple village wedding - which may have been the reason why the wine ran out fairly early!

...CARDINAL MURPHY O'CONNOR (Catholic) said: "The ecumenical path we are engaged on is a serious one. WHAT DOES IT MATTER WHAT UNITES US. What divides us is still to tackle."
demonstrating that the Catholic Church not only is stained by sin, but is totally corrupt and destroyed. Therefore, it is no longer an instrument of Christ but of the anti-Christ; it is not a Church but an anti-Church.” (END OF QUOTE).

**DOCUMENT ONE**

**LONDON, JUNE 3, 2002.**

**Churches in Britain Bow Before Queen To Work For Unity.**

Leaders of the ALL the Christian(?) denominations in England signed a covenant in the presence of Queen Elizabeth committing themselves to working for unity, ‘The Times’ reported. The four presidents of “Churches Together in England”, including

- **Catholic Archbishop**
  Cardinal Cormac Murphy O’Connor, of Westminster, signed the document Sunday at Windsor Castle, at the end of a service marking the golden jubilee of the queen’s coronation.

  The other three signatories were ...

- **The Anglican Archbishop of Canterbury, Dr. George Carey:**

  "It is a very historic moment in the journey of the churches. I can still recall when I started in the ministry 40

  The Reverend Tony Burnham, moderator of the Free Churches;

  The Reverend Esme Beswick, representing the smaller Churches.

  The event began Saturday with a meeting of 25 representatives from the Church of England, of which the Queen is Supreme Governor.

  The COVENANT, which quotes Ephesians 4, referring to the "unity of the Spirit in the bond of peace," sets out the churches’ common belief in the triune God of Father, Son and Holy Spirit.

  In it, the leaders promise to persevere in seeking a COMMON UNDERSTANDING of the Christian message of salvation, and to work toward "visible unity" of their churches. They undertake to "pray, study and work together for the unity and mission of the Church."

  And to speak with ONE VOICE where possible,

  The Times said.

  Dr. Carey told BBC Radio: "It is such an occasion for the churches."

  CONT'D ON NEXT PAGE

mind-set of a Rome-dominated minority is violently hostile to a way of life rooted in the ethos of the Protestant Reformation. Behind the new guise of ‘parity of esteem’ – the latest phrase for pretended discrimination – Rome and her Republican terrorist allies are dedicated to expunge by falsehood, murder and ethnic cleansing the civil and religious liberties constitutionally enjoyed by the Protestant and Unionist majority. Inter-Church dialogue – especially the activities of the World Council of Churches and the Ecumenical Movement – has been the major method of deceit employed by Rome to shepherd her victims into her fold.

**Biblical Prophecy being fulfilled!**

Roman Catholic imagery is endemic in Europe and has been enthusiastically embraced by the European Parliament. It has startling similarities to the prophecies of Daniel chapter 2 and Revelation chapter 17 which theologians from Wycliffe to Spurgeon have consistently identified as representing Papal Rome. They depict a latter-day political union which, in its final form, will consist of ten nations or groups of nations dominated by a power which sits upon seven hills. The vision is of a "great whore" riding a beast with "seven heads and ten horns" and bearing the name "MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH". Today this prophecy is being fulfilled before our very eyes. Europe is

- Vatican-inspired &
- Vatican-controlled

The Woman riding the Beast!

The European Parliament sits in Strasbourg, a city which symbolises the dream of Franco-German integration and was the heart of the Holy Roman Empire of Charlemagne. Its flag was inspired by the halo of twelve stars around pictures of the Madonna that appears prominently on Strasbourg Cathedral’s Council of Europe stained-glass window, unveiled to the world on 11th December 1955 co-inciding with the Roman Catholic feast of the Immaculate Conception. Pope John Paul II dedicated the EU to the Virgin Mary.
On the dome of the new £8-million Parliament Building in Strasbourg there is a colossal painting of the Woman riding the Beast.

In the Parliamentary Offices building PEI there is a huge painting of a practically naked Woman riding the Beast.

Outside the new Council of Europe building there is a bronze statue of the Woman riding the Beast which is riding the waves.

On the wall of the Diners' Club lounge in the EU's administrative capital Brussels is a picture of the Woman and the Beast together!

This image has appeared on EU postage stamps, including the British one issued in 1984 to commemorate the second election to the European Parliament. It is the sign and symbol of Europe and points the way to what is planned.

Our Protestant Constitution under attack!
The Catholic Herald recently stated: "The days of the Anglican Church are numbered, and most of its worshippers will return to the true faith [I] of their distant mediaeval forebears."

It is almost a symbolic fulfilment of that claim that the 20-pence coin of the British colony of Gibraltar, issued by Parliament and approved by the Queen, bears an engraving of Mary crowned 'Queen of Heaven' and titled 'Our Lady of Europa'.

The head of the British Queen on the other side is simply titled 'Elizabeth II—Gibraltar', without her usual titles of D.G. REG., F.D.—Queen by the Grace of God, Defender of the Faith.

These are the fruits of association with modern European Papal superstate. While preaching ecumenical love to her "separated brethren", Rome, the greatest mass-murderer in history, has the slanderous audacity to vilify Ulster Protestants as espousing the religion of murderers" [The Catholic Herald, October 13, 1998].

By visiting the Pope, Mr Trimble has demonstrated both his gullibility and his concurrence in the planned destruction of Ulster by the Vatican-led EU. The Bible warns of perilous consequences of such associations.

"Come out of her, my people, that ye be not partakers of her sins [...]" (Rev. 18:4).

(End of Document).

The Congregation For The Doctrine of The Faith.
From Professor Arthur Noble.

The man who heads the so-called "Congregation for the Doctrine of the Faith" (i.e. misnomer for the Inquisition of today) is Cardinal Joseph Ratzinger. His official title is "Prefect of the Sacred Congregation for the Doctrine of the Faith". He is the modern Grand Inquisitor, the successor to such monsters as Grand Inquisitors Cardinal Francisco Jiménez de Cisneros, who forced the conversion of the Spanish Moors and promoted the crusades to conquer North Africa, and the evil Cardinal Fernando Niño de Guevara (the subject of a famous painting by El Greco).

Significantly, Ratzinger is also President of the International Theological Commission, which is vigorously propagating Romanism world-wide under the cloak of ecumenical compromise.

The declared goal of the Vatican is to subjugate the whole world to the authority of the Pope, and what is John Paul doing? He is posing, like Paul III, as a reformer, while seeking to assimilate non-Roman Catholics to Popery without changing one iota of Romanist doctrine. The Archbishops of Canterbury and Armagh, in their recent declaration of the Pope's ultimate authority on all matters of faith and morals, are either dupes or collaborators in this subterfuge.

On March 7, 2000, the Roman Catholic Zenit News Service reported on a document written by the International Theological Commission and presented by Ratzinger, entitled "Memory and Reconciliation: The Church and the Faults of the Past". Interestingly, Ratzinger says that the Pope's "mea culpa [...] does not represent a radical break from Church tradition". The document also contains a concerted attack on the Reformation, claiming: "Protestantism has created a new historiography of the Church for the purpose of