

# SNIPPETS

## 2. ALL SECULAR POLITICAL AND SOCIAL AGENCIES WILL FAVOR IT.

A theological premise called "Reconstructionism"

(also called Dominion Theology), underlies and supports The New Eschatology. In this view, The Great Commission (Matt.28:19-20) is understood as a mandate for The Church to gain social and political dominion over the whole earth. They understand Romans 13:1-7 as establishing the divine authority of The State in all matters, including religion. The laws of The State are regarded as equal to Divine Commands, as long as they do not intrude on the prerogatives or property rights of Christendom. When The State is seen to act contrary to the expansion and influence of Christendom; this is regarded as a Divine Judgement against the Church for failing to "take over" in the first place. Reconstructionists understand "evangelism" to include SOCIAL ACTIVISM and POLITICAL INVOLVEMENT. Their goal is to harness the power of The State, for the enforcement of "decent morality", and for the suppression of "false religions". This premise sees the Church and The State as "cooperative agencies", that ideally, WORK TOGETHER to achieve an orderly, productive, and morally upright society. Any professing Christian that will not help them GAIN CONTROL is accused of being lazy, selfish, and ungodly. Those who openly denounce their political and social ambitions will be labeled as renegades. Their goal, is in fact, to return to the social and political circumstances of The Holy Roman Empire: in which the Church and The State are seen as "two legs on the same man"; and those who resist either the Church or The State will be equally accounted as criminals.

There is coming a NEW INQUISITION, and those who resist or denounce the pretensions of Apostate Christendom will find themselves fulfilling John 16:2.

## 3. IT LEAVES ALL THE EXISTING RELIGIOUS BUREAUCRACIES IN PLACE.

Because The New Eschatology has NO "Great Tribulation", their "Christ" will arrive to a relatively stable world, in which ALL the present religious and political bureaucracies are still in power. As long

as the leaders of The World's Religions cooperate with The New World Order, and SUBMIT to their "Christ" when he arrives, they will be permitted to continue. I refer you again to what I said before: that this New Eschatology is the product of NECESSITY; in which the return of Jesus Christ may be anticipated WITHOUT SIGNALING THE DESTRUCTION OF CIVILIZATION by apocalyptic wars, natural disasters, and cosmic cataclysms.

When their "Christ" arrives, Every eye shall see him (Rev.1:7), because this "Christ" will undoubtedly make his public debut on TELEVISION. "The Christ on TV" will become the image of the beast (Rev. 13:14-15), to which everyone is required to do homage. This "Christ" will perform miracles over the TV just like our modern Televangelists. The abomination of desolation (Matt.24:15) may well be nothing more surprising than a television set on the pulpit in the Jewish temple or a Christian church.

When The Rapture happens, it will be "explained" as a cleansing of the world from a certain kind of "spiritual vermin", among whom I expect to be classified by those who hate this book. (March, 1991)

They will have their "proof text" of course, but I have told you ahead of time; that they are going to quote Matthew 13:41-43, saying, that now that these "bad influences" are gone, "the righteous" shall finally be able to shine forth in the kingdom of their Father. No account will be taken of the fact that this is said to take place at the "end" (Grk. SUNTELEIA) of this world: NOT in "The Last Days" of this age. Neither will they care that the word SUNTELEIA does not refer to any point in time at all: but means, "the consummation", "the entire completion", or as we say in modern parlance: THE WRAP-UP. But ... I am aware that there is a hole for every rat, and that every rat can find a hole. So even if I were to answer astutely to every single objection that anyone can raise against a Pre-Tribulation Rapture; it wouldn't make any difference to them anyway. Very few people, and NONE of the world's big-shots are going in the Rapture, so it won't turn the world upside down when it happens. The "Christ on TV" is going to be the PAROUSIA (presence) of The New Eschatology.

## "WITH ONE ACCORD"?

Here on the Sunshine Coast we have a new newsletter called "With One Accord". It is the communication of the Churches of the Caloundra /Kawana districts. All the "Christian" churches of the district are supposed to be in unity now, working together.

Mentioned in the newsletter are:

- Pentecostals,
- Baptists,
- Catholics,
- Anglicans,
- Uniting Church and
- Lutherans.

There is news of :

- a combined communion service,
- prayer meetings together,
- combined social action, and
- interdenominational "intercessors."

Said John Evans at Living Waters on Friday 23 July:

"God will unite His Body. The Sunshine Coast is a microcosm of what is happening in a bigger sphere. We need to trust Him."

Strangely, God said something totally different in His Word, Mr Evans:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" (II Corinthians 6:14).



## A FULLER SEMINARY VISIT

Dr. Arthur Houk reports on a 7/27 visit to Fuller Theological Seminary, where he attended a class taught by popular Prof. John Goldingay of the School of Theology. Goldingay told the class that "there is no archaeological evidence that the city of Jericho was there and that the walls came tumbling down."

He said, "Perhaps this is a parable." Heb. 11:30 indicates otherwise! Evidently, unbelief and denial of Scriptures is still prevalent at Fuller. Also, the Fund. Digest (7-8/99) reports:

"Margaret Suster, a 'pastor, teacher, church-woman, scholar and writer' who teaches preaching at Fuller Theological Seminary, was one of the guest preachers for a SDA [Seventh-day Adventist] sponsored 'interactive seminar' via live satellite, 4/20/99."



# UNITED STATES, BRITAIN, GERMANY: DARK AGES DEAD AHEAD: COUNTER ' REFORMATION WELL UNDER WAY.

## PART OF THE REPORT FROM THE BELFAST BEREAN - 12/9/99.

There are clear evidences of new Dark Ages bearing down upon believers as the first results of the Evangelical compromise of the Gospel come rolling in. In this issue we report on developments in the USA, Germany, and England. The major tactic of the Roman Catholic Church (RCC) has been by dialogue to seduce the Evangelicals into accepting RC terminology, as we have documented. The RCC is clear about her objective when she says, "...*dialogue is not an end in itself...It is not just an academic discussion.*" Rather the stated aim is that "*little by little*, as the obstacles to perfect ecclesial communion are overcome, all Christians will be gathered, in a common celebration of the Eucharist [i.e., the Mass], into that unity of the one and only Church...This unity, we believe, dwells in the Catholic Church as something she can never lose...." *"If there is any doubt about the RCC objective and methods, it can be cleared up by reading No. 42, "Reflections and Suggestions Concerning Ecumenical Dialogue" [S. P. U. C., 15 August 1970, in Vatican Council II The Conciliar and Post Conciliar Documents, Austin Flannery, ed. (Northport, NY: Costello Publishing Co, 1975) Vol. I, pp. 535-553] from which these quotations were taken, pp. 549, 541 respectively. In light of this rubric, a new document released in June of this year from a different quarter begins to fall into its logical place in an agenda far larger and far more sinister than most Evangelicals suspect.*

## SHORTENED REPORT NUMBER ONE:

**A Time to Celebrate or a Time to Repent?** By Richard Bennett, Richard Knolls, and Cecil Andrews "*The Gospel of Jesus Christ: An Evangelical Celebration*" (EC) is a significant document published in the June 14, 1999, issue of Christianity Today. Undoubtedly, this position paper will have a far-reaching impact on the Evangelical community.

Unlike "*Evangelicals and Catholics Together*" (ECT I) and "*The Gift of Salvation*" (ECT II), the new document is a biblically accurate presentation of the Gospel. In that, EC is eminently commendable and stands in stark contrast to the ECT I and II agreements, which remain under biblical condemnation since those two ecumenical documents give a false gospel. EC is not, however, a statement of faith.

### "Do I now persuade men, or God?"

The question before Bible believers is whether drafting yet another document is the biblical way to address compromise in presenting the Gospel since following the biblical method is as essential as the Gospel itself. The Apostle Paul's method in defending the Gospel is like that of the Lord Himself. It is to lay a charge against those who teach false doctrine, and in so doing, to glorify the Father. After the Apostle pronounces the judgement of God on those who continued in a false gospel, he explained his guideline for doing so, "*For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.*" (Galatians 1:10)

## ECT II - EC connection

- J. I. Packer,
- Timothy George,
- Thomas Oden, and
- John Woodbridge,

all of whom endorsed ECT II, were involved with leading Evangelicals in the actual drafting of this present document. Consequently, it must be asked if these four men have repented both privately and publicly of the ecumenical documents they had previously signed. If so, to whom was the statement made and where may their public repentance statement be found? Have they formally responded to the resolution passed at the 1999 Ex-Catholics for Christ (ECFC) conference which called for them to "publicly renounce the ECT accords and ask the church at large for forgiveness for their past participation in these accords" and where is their response published?

## SHORTENED REPORT NUMBER TWO:

**News Not to Be Missed:** from Michael de Semlyen's Bulletin, London. In GERMANY, also, the COUNTER REFORMATION has been making spectacular headway. There, as in the United States, the objective for Cardinal Cassidy and those who report to him, is at last after more than four centuries to reverse the Reformation and to regain the gospel itself. If all goes according to plan, the Vatican and the Lutheran World Federation will sign their Joint Declaration on Justification on Reformation Day, October 31, 1999 at Augsburg (where the Lutheran Confession was published, and on the very day when Martin Luther nailed up his 95 theses). Both sides will declare that a consensus has been reached on an important issue that has divided Lutherans and Roman Catholics for centuries. Thorough as always, Rome has also sought to gain control of the Lutheran heartlands since the collapse of Communism by making separate concordats with the Lutheran regions. This has given her considerable influence in those regions with regard to the teaching of Roman Catholicism in state schools, the establishing of private Catholic schools and the curriculum in theological facilities of state Universities.

In BRITAIN, the Anglican-Roman Catholic Commission (ARCC) made its declaration on Justification in 1987. It had decided, according to The Times (January 24 1987) that the Reformation was indeed a misunderstanding about certain key words and concepts at the centre of Christianity's self-knowledge. The key New Testament word referred to is the Greek verb *dikaion*. As David Samuel, then Director of Church Society, wrote, also in The Times (March 7 1987), "*Protestants understood it to mean to pronounce righteous, not to make righteous. Roman Catholics, following the tradition of the church in which the Latin term *justificare* was used, took it to mean to make righteous. &The Biblical teaching is not difficult to establish. Since the Ref-*



# THE WONDERFUL PROMISES OF OUR GOD.

ormation it has generally been agreed by scholars that the Reformers were right; in the New Testament to justify has a legal sense. Whenever it is used with reference to our acceptance with God, it means to declare a person just, as in a court of law; it does not mean to make just. God justifies us freely by His grace (Romans 3:24); therefore justification has nothing to do with our moral and spiritual condition. & The purpose of the ARCIC statement is not to establish what is the true Biblical doctrine of justification, but rather to try to harmonize two mutually exclusive and contradictory doctrines of justification, the Roman Catholic and Biblical (or Protestant). It is merely a formula for effecting an institutional merger between the Church of Rome and the Anglican Communion, and accordingly devalues doctrine."

Since this departure from the true Gospel by the Church of England and the publication in 1994 of the ARCIC document Clarifications (the reply to the Vatican's response to the Final Report (1986), it has become clear that the Church of England has capitulated entirely to the Church of Rome and to the teaching of the Council of Trent, on both **Ministry and Eucharist (the Lord's Supper)**. When John Henry Newman met with Cardinal Wiseman in the Vatican in 1833 (the launch year of the **Oxford Movement**), he asked him on what terms the Church of England could be received back into the Roman fold. By swallowing Trent whole, replied Wiseman. That feat has now been accomplished by ARCIC on behalf of the Anglican Communion. But acceptance of, (or submission to) the real presence, the adoration of the reserved sacrament, the sacrificing priesthood and the apostolic succession are still not enough. There is new dogma to digest. ARCIC II's Final Report on Authority *The Gift of Authority*, published in May 1999, calls for complete surrender to the authority of the Papacy, together with the acceptance of the principle of Papal infallibility. Infallibility (dogma dates from 1870) is decidedly an after-course to Trent, and nothing whatsoever has been conceded in return by the Church of Rome. The Church of England's Reformation birthright and blessing have been exchanged for nothing other than what is represented by spin-doctors and the media as politically correct, peace, unity and another gospel."



When a person promises something his or her promise is only as strong as their own character. If they have a poor character, then their promise doesn't mean much. God is perfect, He has no sin in Him and is Love. Therefore His promises can be totally relied upon. You can trust every promise He makes. There are 7,000 promises in the Bible that are for Christian believers. That means they are for YOU, if you are born-again in Jesus.

### How many can you trust?

Everyone, for God cannot lie. And God owns everything everywhere. He never has to say "no" because He has run out of supplies! He has all the riches in Heaven to stand by His own promises.

### If you are worried about things:

"Casting [throwing] all your care [worries and troubles] upon Him; for he careth for you [God is looking after you all the time, and loves you so very much.]" (1 Peter 5:7).

### When you feel weak and little and unable to cope:

"I can do all things through Christ which strengtheneth me [He makes you strong and handles things for you]." (Philippians 4:13).

### If you are unhappy and broken hearted:

"He [God] healeth [heals] the

broken in heart, and bindeth [bandages] up their wounds [inside in their feelings]." (Psalm 147:3).

Here are some more promises for you:

### You cannot sleep at night:

"I will both lay me down in peace, and sleep: for thou, Lord, only makest [make] me dwell in safety [God makes you live safely]." (Psalm 4:8).

### You are afraid, and your mind is muddled up and worried:

"For God has not given us the spirit of fear; but of power, and of love, and of a sound mind." (II Tim. 1:7).

### You are worried about the future.

#### What will happen tomorrow?:

"Take therefore no thought for the morrow [don't fuss about the future]; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof [live one day at a time, God will look after you]." (Matthew 6:34).

### You don't know if you really believe God hears your prayer:

"And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us." (I John 5:14).

### Then you wonder will He really answer your own prayers?

"And if we know that he hear us, what-so-ever we ask, we know that we have the petitions [the things we ask God to do or give] that we desired of him." (I John 5:15).



The Acrostic Bible by Barry Huddleston

# COMMUNIST CHINA IS OUR GOOD FRIEND, AND MILITARY BUDDY. WHAT IS HAPPENING IN THIS "BIO:REGION"

This quote comes from "Asia -Pacific Defence Reporter" August/September, 1999, page 4:

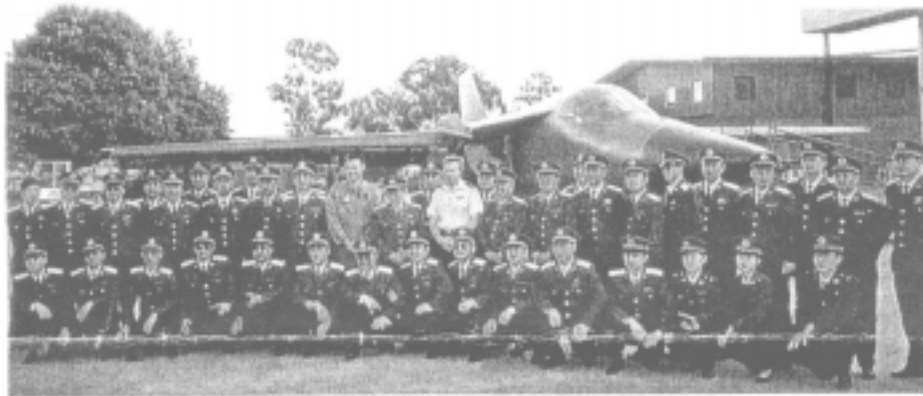
*"The now orthodox policy view on China from the DEPARTMENT OF DEFENCE at Russell Hill is that China is not a threat. The Department defines its China policy as one based on constructive dialogue*

*and engagement, with AUSTRALIA WELCOMING CHINA TAKING ITS RIGHTFUL PLACE AS A WORLD POWER...."*

[Emphasis added].

*"China can get modern arms from Russia.... On 29 May, 1999, a delegation led by Major General Xu Xinde, Deputy Chief of the PLA Airforce, arrived in Darwin on a People's Liberation Army Boeing 737 for a nine day visit to key RAAF bases. This was the first PLA air force visit to Australia. Xu's delegation of over 40 senior serving PLA airforce officers included seven Major Generals and commanders from Chinese airbases in Guilin, Beijing, Dalian, Xian and Urumqui. The PLA had a meeting with the Defence Executive Committee, a visit to the Australian Defence College, and briefings at Russell Hill and at Headquarters Air Command in Glenbrook.*

*They also made familiarisation visits to the RAAF's Maritime Patrol Wing in Edinburgh a F/A-18 squadron at RAAF Base Williamtown, RAAF Base Townsville and the F-11 Strike Reconnaissance Group Headquarters at RAAF Base Amberly. The Chinese delegation was interested in everything offered by the RAAF including briefings on policy and planning acquisitions, personnel, training logistics, operations, static deploys, discussions with pilots and the lay out of airbases, the readiness of the ADF, the function of Australia's northern bases and the capabilities of the F/A-18 and the F-111..... In November 1999, General Ji Shengde, Director of the PLA's 2nd Department,*



[APDR Aug/Sept 1999, p.4.]

**The Chinese PLA air force delegation at the RAAF's F-111 Amberley base in June 1999.**

*(the PLA's defence intelligence agency) will come to Canberra for intelligence discussions at DIO's refurbished offices at Russell Hill. Most members of China's Politburo Standing Committee have been to Australia...."*

**Comments from John Burge, writer:**

*"What similarities exist between what is reported above, and what Czechoslovakia and Norway did for Mr Hitler before WW2? What do you think the relatives of the 10,000 killed in Tiannamen Square or the 20,000 arrested for questioning and say 10,000 still in custody for re-education would deduce from the above and want to warn us about?"*

**Despatch question:**

🚫 *"What has all this got to do with the merging of East with West for the agenda of the UN and the NWO?"*

🚫 *And what has this got to do with the "Peace Keeping" Forces now in East Timor and our deteriorating relationship with Indonesia?"*



**Note:**

John Burge has new info online for Aussies to download.

**"The News Co-ordinators"**

**An Urgent Warning to all Australians**

**\*\* home page address NEW but not accessible from a specific link till website is redone. Access from ...**

**http://www.despatch.cth.com.au/ and then go to "Current Info"**



## ARE YOU TRUSTING IN GOD'S PROMISES IN HEBREWS 13:5,6.

**Don't fail the Lord by falling into unbelief in troublous times! As Israel did in the wilderness. His promises never fail, but you must accept God's provisions by faith in Him and His Love, especially if you go through an ordeal:**

***"Let your conversation be without covetousness, and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."***

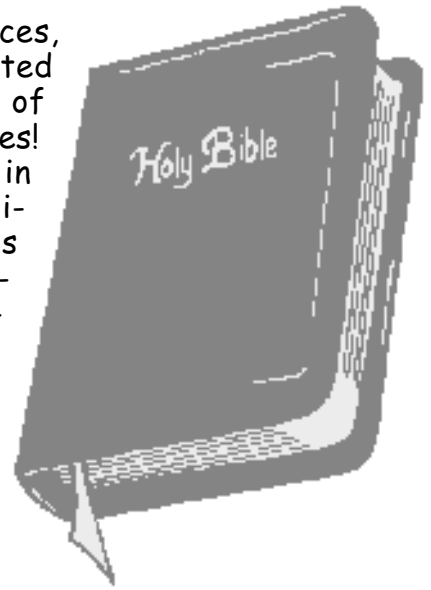
The Greek puts it like this:

***"I will not, I will not in any degree leave you helpless, not forsake nor let you down, relax my hold on you. Assuredly not!"*** Joshua 1:5.



# NO TIME TO LOSE : COME TO GOD FOR SALVATION.

Are you alarmed about the state of the world?  
There are wars, rumours of wars, earthquakes in many places, killings and violence! Mankind is growing so evil that aborted babies are being used for body-part harvesting! Millions of dollars are being made "harvesting" these pathetic little corpses! Homosexuality and horrifying immorality are common place in our day. Human life has become worthless to international politicians. Witchcraft, seances, paganism and wicked religious practices abound - even being presented in women's magazines, and on our television screens. Millions are dying of starvation, hundreds of thousands are dying in wars. No nation is safe from the plans of the New World Order. Time is short! Soon Christ Jesus will come back to establish His Kingdom, and end the wickedness of this planet. God will soon judge the evil world. All those who remain rebels will suffer under the Wrath of the Almighty God!



Are you saved reader?

Are you certain you will be in Heaven one day with the Saviour?

Do not be judged along with the rebels of this world, turn to the Lord Jesus Christ while there is still time for you to do so.

Do not delay, procrastination could mean disaster for you personally. God is not willing that you should perish. Here is how to be saved by trust in Christ Jesus:

Read all these verses in a Bible:

John 3:16; Romans 3:23; Romans 5:8; Romans 6:23; Ephesians 2:8,9.

1. Turn from your rebellion against God. Bow the knee to your Creator.
2. Repent before God. Confess your sin to God. Turn from your sinful life.
3. Ask the Lord to forgive you, because of His Son Jesus Christ.
4. Accept the sacrifice Christ Jesus made for you. He died for your sin, to take the punishment you should bear.
5. Put your trust alone in Christ's Blood shed for you, your own works are not acceptable to the Lord God.
6. Receive from God new life in Christ Jesus, by asking Christ to come into your life.
7. Accept freely Eternal Life as a gift from God.

*"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."* (John 3:16).

*"For by grace are ye saved through faith: and that not of yourselves: it is the gift of God. Not of works, lest any man should boast."* (Ephesians 2:8,9).

*"All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."* (John 6:37).

*READ THESE BIBLE VERSES... THEY ARE 'WORDS OF LIFE' !*

**ROMANS 10:9; JOHN 1:12,13**

**I JOHN 5:11-13**

...IF YOU NEED FURTHER ENCOURAGEMENT OR ASSISTANCE...

Contact: Wendy Howard..... 54 941672



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